



Meeting: **Cabinet**

Date/Time: **Tuesday, 12 December 2017 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Ms. J. Bailey (Tel. 0116 305 6225)**

Email: **jenny.bailey@leics.gov.uk**

Membership

Mr. N. J. Rushton CC (Chairman)

Mr. R. Blunt CC Mr. J. B. Rhodes CC
Mr. I. D. Ould CC Mr. R. J. Shepherd CC
Mr. B. L. Pain CC Mr. E. F. White CC
Mrs. P. Posnett CC

Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leicestershire.gov.uk> - notices will be on display at the meeting explaining the arrangements.

AGENDA

<u>Item</u>	<u>Report by</u>	
1. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
2. Minutes of the meeting held on 24 November 2017.		(Pages 3 - 14)
3. Declarations of interest in respect of items on the agenda.		
4. Medium Term Financial Strategy 2018/19 to 2021/22 - Proposals for Consultation.	Director of Corporate Resources	(Pages 15 - 16)
5. Melton Mowbray Distributor Road Proposals.	Director of Environment and Transport	(Pages 17 - 98)



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| 6. | <p>Market Harborough Transport Strategy.</p> <p><i>(The appendices for this report have been circulated separately and can be viewed on the County Council's website at - http://ow.ly/AX5y30gWzf2 A copy can be obtained by contacting the committee officer).</i></p> | <p>Director of Environment and Transport</p> | <p>(Pages 99 - 108)</p> |
| 7. | <p>Progress with Implementation of the Working Age Adult Accommodation Strategy 2017-2022 'A Place to Live - My Home'.</p> | <p>Director of Adults and Communities and Director of Corporate Resources</p> | <p>(Pages 109 - 116)</p> |
| 8. | <p>Working Together to Build Great Communities - Leicestershire Communities Strategy 2017-21.</p> | <p>Chief Executive</p> | <p>(Pages 117 - 164)</p> |
| 9. | <p>Regulation Of Investigatory Powers Act 2000 (RIPA) - Review Of Policy Statement.</p> | <p>Director of Law and Governance</p> | <p>(Pages 165 - 174)</p> |
| 10. | <p>Recommended Change to Treasury Management Policy.</p> | <p>Director of Corporate Resources</p> | <p>(Pages 175 - 180)</p> |
| 11. | <p>Items referred from Overview and Scrutiny.</p> | | |
| 12. | <p>Any other items which the Chairman has decided to take as urgent.</p> | | |